

# Government Housing Workgroup

March 26, 2007

# OVERVIEW

- Electronic signature
- Electronic mortgage
- Electronic case binder

# Electronic Signature

- Intention
- Guidance
- Comments from Government Housing Workgroup

# Electronic Mortgage

- Research findings
- Input from Government Housing Workgroup
- Next steps

# Electronic Case Binder

- Benefits
- Developer's Guide

<http://www.hud.gov/pub/chums/electronicCaseBinder.pdf>

– MISMO Smart Doc

- Contact

[Bonnie\\_J\\_McCloskey@HUD.GOV](mailto:Bonnie_J_McCloskey@HUD.GOV)

Tel: 202.402.8138